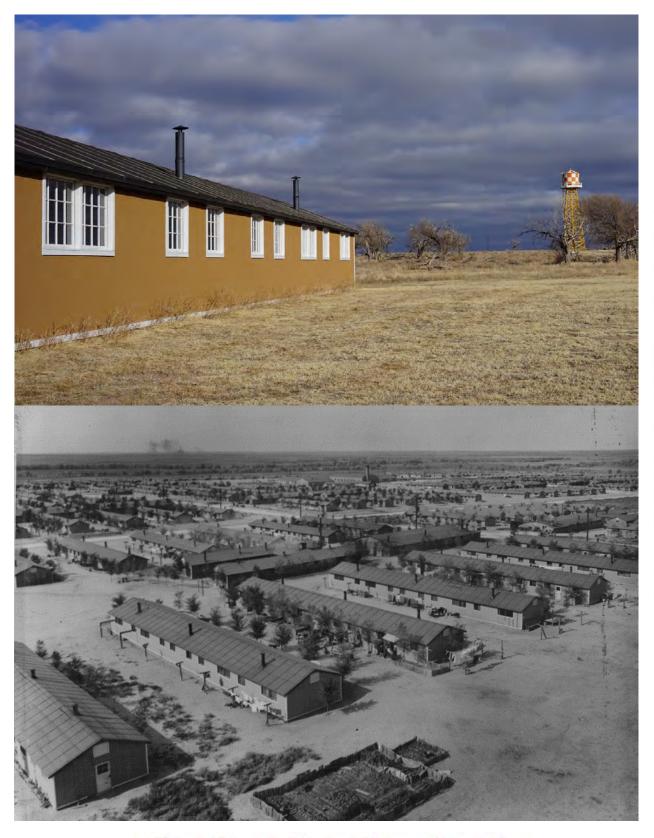


# 2025 Amache Pilgrimage Weekend Schedule





# **Amache Volunteer Day on May 16th Friday Morning**

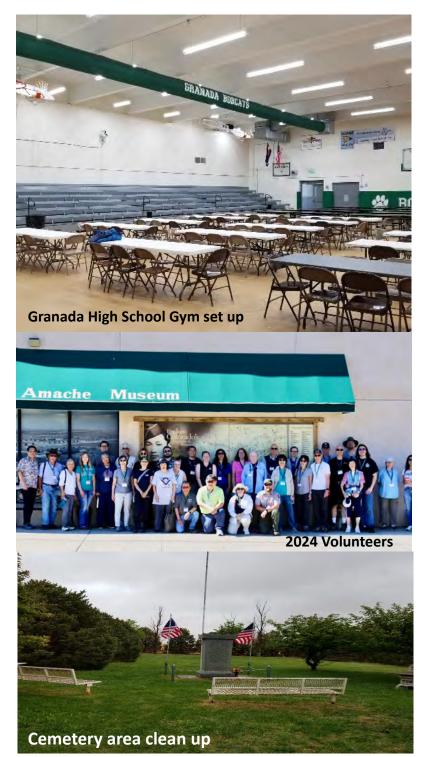
Supporting APS & NPS for the Annual Amache Pilgrimage

# Set up and preparation tasks

- Granada High School gym for the Saturday potluck lunch
- Granada HS auditorium for the Friday evening program
- Historic old Newman's Drug Store building for the Sat. evening dinner
- Site Cleanup: Cemetery set up for ceremony and NPS tasks

# **Schedule:** 9:00am - 2:00pm

- Meet at the Community Center
- Lunch at Shorty's Café (cash only)
- After lunch, Amache site tasks
- See the new Museum displays
- Friday afternoon Amache tours
- Friday eve. Program at the Granada High School





**Volunteer Organizations** 

See the Ireicho - Sacred Book of Names Monument at the Amache Museum

Appointments for stamping by reservation: https://ireizo.org/tour/
Amache Museum Ireicho stamping availability times: May 16th 9:30am-5pm
May 17th 2pm-5pm



# 2025 Amache Pilgrimage Weekend

# Friday May 16, 2025

# Friday Morning & Afternoon Museum Tours (10:00am & 1:30pm)

For appointments to stamp names in the Ireicho: visit appointment website: https://ireizo.org/tour/

# Friday Special Program Schedule:

**2:00pm:** Amache Tour of Garden areas (Meet at Amache Site Entrance)

Led by Dr. Bonnie Clark, Denver Univ. Amache Research Project

**4:15pm:** Amache Site Tour – NPS led tours (Meet at Amache Site Entrance)

Led by National Park Service Amache Staff

**6:30pm:** Presentations at the Granada High School Auditorium

• Greetings by Julianna Ellis, Amache National Park Staff

Amache Overview & Activities
 by Dr. April Kamp Whittaker, CSU Chico & Amache Alliance

Amache Gardens & Landscape
 by Dr. Bonnie Clark, DU Amache Research Project

The First Pilgrimage
 by Dr. Russell Endo, retired professor, University of Colorado

- Reflections from Amache Preservation Society (tbd coordinating)
- Amache Projects & Site Updates
   by NPS, Amache National Historic Site NPS Team
- Ireicho: The Book of Names
   by Rev. Duncan Ryuken Williams, Director of the USC Shinso Ito Center for Japanese Religions and Culture
- Japanese Cultural Arts Demonstration
   by Mariko Rooks & Julia Shizuyo Popham with Julianna Ellis, NPS Park Ranger
- Announcements
  - Mitch Homma, Amache Alliance

8:00pm: Social with Celebration cake in the Granada H.S. Gym

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# 2025 Amache Pilgrimage

# **Saturday May 17, 2025**



Pilgrimage Registration at Amache.org <a href="https://amache.org/pilgrimage/">https://amache.org/pilgrimage/</a>

Block of rooms available at the Holiday Inn in Lamar: Make reservations by May 1: (719) 931-4010

### Pilgrimage Denver Bus Schedule – May 17th

6:00 Pickup Simpson United Methodist Church

6:30 Pickup Tri-State Denver Buddhist Temple

8:00am Break - Limon Refreshment Stop

11:00am Arrival at Amache for Memorial Ceremony

Welcome by Nikkeijin Kai

• Hoji & Oshoko

• Benediction Floral Offerings: JA Community

**Organizations** 

12:30pm Potluck lunch at Granada High School

Lunch Presentations

2:00pm Amache Museum Tour

2:30pm Return to Denver

6:30pm Denver Arrival

Hosted by:







# Self-Visit Schedule - May 17th

Ireicho available for stamping by appointment from 2:00pm – 5:00pm. For Ireicho appointments to stamp names, see https://ireizo.org/tour/

9:00am	Meet at Amache entrance kiosks for an NPS led tour or family block visits to: 6E, 6H, 7G, 8E, 8K,
	9K, 11E, 11H, 12F
10:00am	Shuttle from high school to Amache Cemetery
44.00	

11:00am Participate in Pilgrimage Ceremony at Amache Cemetery (after bus arrives)

**Shuttle back to Granada High School** 

12:30pm Potluck Lunch at Granada High School

Please allow Denver bus participants to get their food first

2:00pm	Amache tour or family block visits; meet
	at Amache entrance. Blocks: 6F, 7E, 7H, 8F,
	9E, 9L, 10H, 11F, 11K, 12G
2:00pm	Ireicho stamping by appointment
2:45pm	Block visits to 6G, 7F, 7K, 8G, 9H, 10E, 11G,
	12E, 12H, 12K; Meet at Amache entrance.
3:30pm	Small group activities at the Granada High

5:00pm Dinner hosted by Shorty's – 1<sup>st</sup> seating
 6:30pm Dinner hosted by Shorty's – 2<sup>nd</sup> seating

Shorty's is cash only; Cost \$20.00 (tbd)

24 N Main St, Granada, CO 81041 About a block west from the museum

8:00pm Social at the Community Center

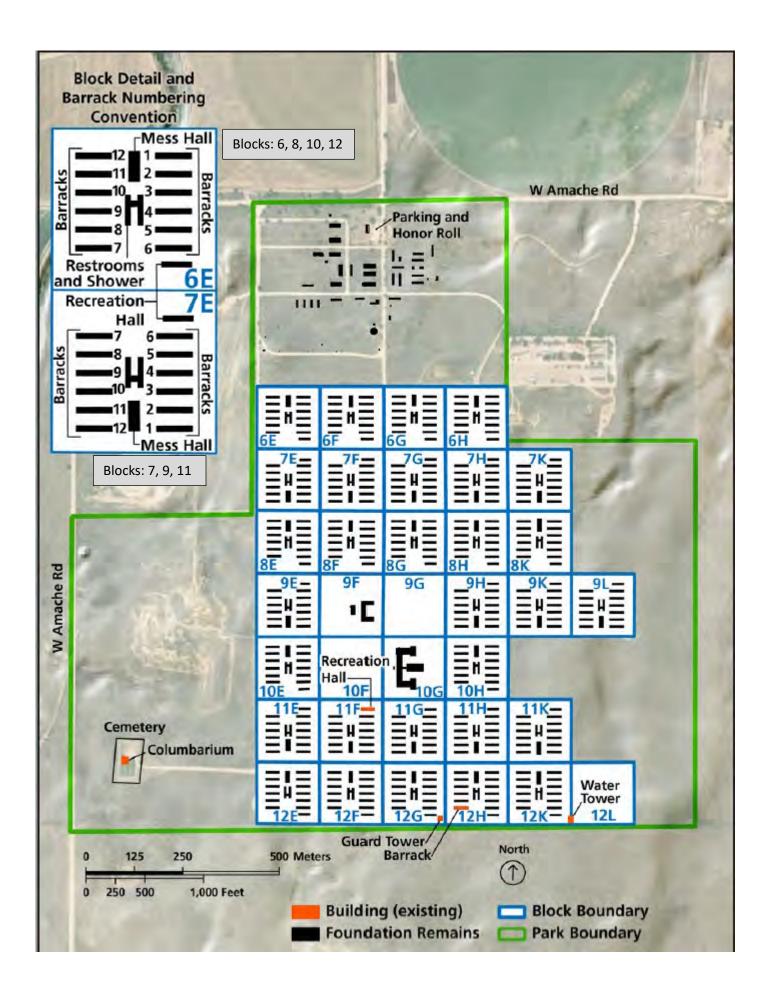
Dinner is at the historic Newmans Drug Store where Amache families went to shop, have ice cream or a soda. Next door was the Granada Fish Market started by Frank Tsuchiya. Using his Los Angeles connections, he brought in sashimi grade fish to Granada and sold Japanese food hard to obtain.

# Don't forget to visit the Amache Museum in Granada

The Ireicho: Book of Names is on display and stamping available by appt.

Town of Granada

# Remember! We are guests so please watch your vehicle speed in town



# 2025 Amache Pilgrimage Weekend

# **Sunday May 18, 2025**

 9:00am Meet at Sand Creek Massacre National Historic Site Contact Station at the actual site 55411 County Rd W, Eads, CO 81036

(Not the Sand Creek Massacre Visitor and Education Center in downtown Eads)

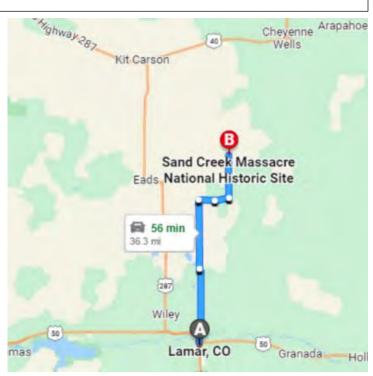
- 9:15 am NPS Introductions
- 9:30 am Remembrance at Contact station area
- 10:00-ish Interpretive ranger short (1/2 mile) and long walking tours
- There are no food/beverage concessions available at the Sand Creek Massacre NHS
- NOTE: The Denver Airport is a little over 3 hours away.

The Sand Creek Massacre is one of the most emotionally charged and controversial events in American history, a tragedy reflective of its time and place. It stands as a testament to a brutality that should be learned from <u>and never repeated</u>, a lesson of what the rejection of conscience in the face of fear and hysteria can lead to, and the suffering that this betrayal has imparted on generations of Arapaho and Cheyenne people.

The Amache community has the opportunity to share and learn from the Sand Creek Massacre community. We humbly and very respectfully honor their history and life on their lands in Southeastern Colorado.

### Start: Lamar, Colorado 81052

- 1. Head east on W Elm St toward S 5th St
  - 34 sec (443 ft)
- Take Co Rd 8 and Co Rd 49 to County Rd N in Kiowa County
  - 26 min (24.1 mi)
- 3. Turn right onto County Rd N
  - 3 min (2.6 mi)
- 4. Slight right onto CO-96 E
  - 2 min (2.4 mi)
- Continue on Co Rd 54 to your destination in Chivington



Amache National Historic Site was designated by Congress on March 18, 2022 (Public Law [PL] 117-106) to preserve, protect, and interpret resources associated with the incarceration and military service of civilians of Japanese ancestry during World War II at the Granada Relocation Center—more commonly known as Amache. The act also directs the National Park Service (NPS) to interpret the public reaction to the incarceration of Japanese Americans in Colorado and the transition and resettlement of incarcerees and their descendants after the closure of the camp. Amache is also included in the Japanese American World War II History Network established on December 29, 2022 (PL 117-328, Division DD—Public Land Management, Section 645).

Before World War II, Granada, Colorado, was a small farming community on the high plains of Colorado with a population of 342 in 1940. Incorporated in 1887 in territory historically associated with the Ute, Cheyenne, Apache, and Arapaho peoples, Granada served as a stop on the Atchinson, Topeka, and Santa Fe Railway and, for a short time, was one of the largest towns of the Colorado High Plains. Railroad reroutes and two major fires in the early 1890s decimated the population and business community, but by the 1930s, Granada was one of many rural, agricultural towns along the Colorado section of US Highway 50's transcontinental transportation corridor.

After Imperial Japan's attack on Pearl Harbor in December 1941, political leaders and the media urged government action against Japanese Americans, stoking long-standing racism and prejudicial policies against Asian Americans on the West Coast. On February 19, 1942, President Franklin D. Roosevelt signed Executive Order 9066 authorizing the military to forcibly exclude "any or all persons" deemed a threat to national defense from "military areas" within the United States.

Although Amache was the smallest of the 10 incarceration sites, with a capacity of 8,000 residents, the camp became the largest community in southeastern Colorado and the 10th largest "city" in the state based on 1940 population counts. Given its size, a separate postal designation was required to reduce confusion between the incarceration site and the Town of Granada. The name "Amache" was suggested by Mayor R. L. Christy of Lamar, Colorado, in honor of Amache Ochinee Prowers, a Southern Cheyenne woman who married the county's namesake John Prowers. Her name in Cheyenne is Ameohtse'e, which means Walking Woman. The land on which the camp was situated is part of ceded treaty lands of the Cheyenne, Arapaho, Kiowa, and Comanche. These lands were also used for trade and traditional gatherings by other Tribes and are still significant to Indigenous traditions.

Since 1993, John Hopper and the Granada High School 's Amache Preservation Society (APS) have led the grassroots effort to preserve and interpret the remains of Amache. The Amache Preservation Society was established by social studies teacher John Hopper and consists of student volunteers. With the support of other organizations, the students started to renovate Amache, particularly its cemetery, and to establish an Amache museum in town. When APS started, the site was being used for cattle grazing, which made restoration and interpretation of the site virtually impossible.

The APS students participate on archaeological excavations, undertake historic research, give tours of the site, run the museum, and share their knowledge with the NPS. They travel throughout Colorado and into nearby states to give presentations on Amache and the World War II internment camps. The Amache.org web site includes an audio driving tour of the site. APS has a partnership agreement with the National Park Service and will continue their programs.

The Amache Community is forever grateful for the Amache Preservation Society and will continue to provide support and resources for them.